| | CLERK'S OFFICE | | |
|------|--|---------------------------------|--|
| | , APPROVED | | |
| Date | Date: 1-11-00 | | |
| 1 | Submitted by: | Chairman of the Assembly at the | |
| 2 | | request of the Mayor | |
| 3 | Prepared by: | Anchorage Police Department | |
| 4 | For Reading: | JANUARY 11, 2000 | |
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| 7 | ANCHORAGE, ALASKA | | |
| 8 | AR NO. 2000-5 | | |
| 9 | Lu | | |
| 10 | A RESOUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATIING | | |
| 11 | THE SUM OF FIFTY THOUSAND DOLLARS (\$50,000), FROM THE STATE OF | | |
| 12 | ALASKA, DEPARTMENT OF HEALTH AND | | |
| 13 | HEALTH TO THE STATE CATEGORICAL O | | |
| 14 | AMENDMENT TO THE TOBACCO SALES TO MINORS ENFORCEMENT | | |
| 15 | PROGRAM UNDER THE ANCHORAGE POLICE DEPARTMENT. | | |
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| 18 | THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES: | | |
| 19 | | | |
| 20 | Section 1. That the sum of FIFTY THOUSAND DOLLARS (\$50,000) is | | |
| 21 | appropriated from the State of Alaska, Department of Health and Social Services/Public | | |
| 22 | Health to the State Categorical Grants Fund (0231) for the Anchorage Police Depart- | | |
| 23 | ment's Tobacco Sales to Minors Enforcement Program. | | |
| 24 | Section 2. This resolution shall take effect immediately upon passage | | |
| 25 | and approval. | | |
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| 27 | PASSED AND APPROVED by the Anchorage Assembly this 11th | | |
| 28 | day of Janaury , 2000. | | |
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| 38 | ATTEST: | | |
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| 40 | | | |
| 41 | C. I. | | |
| 42 | Lyane Ilhausa | | |
| 43 | Municipal Clerk / | | |
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| 45 | Departmental Appropriation: Police \$50,000 | | |
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